

## *Region II EMS Directors Association*

### 2026 Annual Conference – Vendor Registration Form

Organization:	
Representative(s): <small>(Name / Cell Phone / Email)</small>	1)
	2)
City / State / Zip Code:	
Business Telephone:	

**Only one company / organization per registration form.**

**Tables may not be shared. Maximum 2 people per table (Basic & Silver) and 4 people per table (Gold, Platinum, & Diamond).**

Tables – 1 table provided with vendor fee (Basic & Silver), 2 tables provided (Gold, Platinum, & Diamond)

- Additional tables \$100/each – additional tables needed \_\_\_\_\_ No / \_\_\_\_\_ Yes (# additional tables \_\_\_\_\_)

Electricity needed: \_\_\_\_\_ No / \_\_\_\_\_ Yes

<b>Sponsorship Level Requested</b> <i>(Check 1 box) – see Vendor Sponsorship Level benefits description</i>	
	<b>Diamond</b> Sponsor - \$10,000
	<b>Platinum</b> Sponsor - \$5,000
	<b>Gold</b> Sponsor - \$1,200
	<b>Silver</b> Sponsor - \$800
	<b>Basic</b> Sponsor - \$600
	Ambulance – Indoor Exhibit Hall - \$1200 per vehicle (includes Gold Sponsor benefits)
	Ambulance – Outdoor Vehicle Exhibit - \$600 per vehicle (includes Basic Sponsor benefits)

**Opportunities for additional sponsorship of meals, breaks, and special events are available. Please contact Tim Taylor for further details.**

Make checks payable to **Region II EMS Directors Association.**

Registration and payment **deadline September 15, 2026.**

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