

Pediatric Preconference

November 11 0
800 - 1700
Jefferson County
EMS
Contact Hours: 8

Stroke Dinner and Learn

November 11
1830 - 2000
UT Medical
Center
Contact Hours: 1

Conference Location

The Park Vista
705 Cherokee Orchard Road
Gatlinburg, Tennessee 37738
www.parkvista.com

Conference Hotel

On-Line Booking Code: RE2
Reservation Deadline October 10
Hilton Reservations: 1-800-421-7275



Region II EMS Directors Association
P.O. Box 75
Gatlinburg, TN 37738



32nd Annual Fall Conference

**November 12-13, 2026
The Park Vista
Gatlinburg, TN**

Pediatric Preconference: November 11

November 11 Registration 1600 - 1800
November 12 0700 - 0800

Thursday, November 12

0800 - 0815 **Welcome/Announcements**

0815 - 0915 **Mona Lisa, Mad Hatters, & Medics**
Rick Slaven, CCEMT-P
Jefferson County EMS

0915-1015 **Essentials of
Pediatric Burn Care**
Amanda Fields, MSN, RN
Shriners's Children's

1015 - 1045 **Break—Visit with Vendors**

1045 - 1145 **Thoracic & Cardiac Trauma**
Todd Nickloes, MD
UT Medical Center

1145 - 1300 **Lunch** (on your own)

1300 - 1400 **Regional Trauma Care**
Amber Thompson, RN, EMT &
Melinda Wilson, NRP
UT Medical Center

1400 - 1430 **Break—Visit with Vendors**

1430 - 1530 **Stroke & the Care of the Post-
Thrombolytic Patient**
Rocco Cannistraro, MD &
Sierra Roccasalva, RN
Covenant Health

1530 - 1630 **The Silent Severity of Geriatric
Trauma**
Melinda Wilson, EMT-P
UT Medical Center

1830-2030 **Awards Banquet**

2100-0000 **Hospitality Night**
Drink Tickets, Cash Bar, & DJ

November 13 Registration 0730 - 0830

Friday, November 13

0830 - 0845 **Welcome/Announcements**

0845 - 0915 **State EMS Update**
Brandon Ward, EMT-P
Tennessee State EMS Director

0915 – 1015 **Stable Tachycardia**
Rick Slaven, CCEMT-P
Jefferson County EMS

1015 - 1100 **Break—Visit with Vendors**

1100 – 1200 **When Fluids Fail:
Prehospital Pressors**
Jarred Millard, MD
University of Alabama,
Birmingham

1200 - 1315 **Lunch** (on your own)

1315 - 1415 **Investing in Yourself**
Joe Campbell, EMT-P
Stewart County EMA

1415 - 1430 **Break—Visit with Vendors**

1430 - 1530 **Sepsis in Children: Spotting
the Signs, Saving the Future**
Vanessa Thomas, MD
Dolly Parton Children's Hospital

1530 – 1630 **Citizens Response to Active
Shooter Events**
Sheriff Joe Guy
McMinn County

Contact Hours Awarded for Attending
Cardiac, Medical, Trauma: 8
Pediatrics: 2
Preparatory: 2

One Registration Form Per Attendee
Registration Deadline October 16

Name: _____
Agency: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: (____) _____
Email: _____

Register On-Line or Mail Registration to:
Region II EMS Directors Association
P.O. Box 75
Gatlinburg, TN 37738

For additional information, please call 865-978-1224

Check Box For:

- ☐ **Two-Day Annual Conference** \$150
- ☐ **EMS/Nursing Students** \$80

Students MUST register and pay at the conference.
Must show current EMT/AEMT/Paramedic or
Nursing School Student ID

**Online payments and registration may be
made through PayPal via the website.**
Requests for refunds must be received in writing by
October 16 to
r2emswebmaster@gmail.com
(service charges may apply)

- ☐ **Pediatric Preconference**
November 11 \$80
- ☐ **Stroke Dinner and Learn**
November 11 No Cost
Must RSVP to Katie Hall khall1@utmck.edu
Registration Deadline October 30

Thursday Night Awards Banquet
(No charge for conference attendees)
\$15 for additional tickets
_____ additional banquet tickets